## AMESBURY HOUSING AUTHORITY

180 Main Street, Amesbury, MA 01913 Telephone (978) 388-2022

## PRELIMINARY APPLICATION FOR MULTIFAMILY HOUSING MACY TERRACE

| PLEASE PRINT:                                    | Control No  |                                      |         |                           |                                |  |
|--|---|--------------------------------------|---------|---------------------------|--------------------------------|--|
|  |   |                                      |         |                           | AHA USE ONLY                   |  |
| Name of Applicant: _                             |   |                                      |         |                           |                                |  |
| Current Address: _                               |   |                                      |         |                           |                                |  |
| City/Town: _                                     | Sta   |                                      |         | ate:                      | Zip:                           |  |
| Mailing Address:                                 |   |                                      |         |                           |                                |  |
| City/Town: _                                     |   |                                      |         | ate:                      | Zip:                           |  |
| Home Telephone:                                  | Work  |                                      |         | hone:                     |                                |  |
| A. Do you need a wheel                           | Ichair accessible unit?                                     |                                      |         | Yes                       | No                             |  |
| <b>B.</b> Do you need an accon                   | <b>B.</b> Do you need an accommodation due to a disability? |                                      |         | Yes                       | No                             |  |
| <b>C.</b> Is your present housi                  | Is your present housing unit subsidized?                    |                                      |         | Yes                       | No                             |  |
| <b>D.</b> List all household me                  | embers you expect to live with you once                     |                                      |         | obtain a subsidized       | I housing unit.                |  |
| Note: Please include                             | your name, a  | late of birth, sex, and soc          | ial sec | urity in the top rov      | w.                             |  |
| ousehold Member Name<br>First, Middle, Last Name | Date of<br>Birth  | Relationship to<br>Head of Household | Sex     | Social Security<br>Number | Full-Time Student?<br>(Yes/No) |  |
|  |   | Head of Household                    |         |                           |                                |  |

First, Middle, Last Name

Birth

Head of Household

Head of Household

Number

(Yes/No)

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| <b>E.</b> What is the   | e Head of F | lousehold's rac        | ial design           | ation? (Ch      | eck one):       |                    |                                       |  |
|---|-------------|------------------------|----------------------|-----------------|-----------------|--------------------|---------------------------------------|--|
| White   |             | Black/African American |                      |                 | Ameri           | can Ind            | lian 🗆                                |  |
| Asian/Pacific I   | slander     | Wish not t             | Wish not to disclose |                 | Other           |                    |                                       |  |
| Specify Other:  |             |                        |                      |                 |                 |                    |                                       |  |
| <b>F.</b> What is th  | e Head of H | lousehold's eth        | nic desig            | nation? (Cl     | neck one):      |                    |                                       |  |
| Hispanic/Latin  | ю 🗆         | Not-Hispa              | nic/Latino           | o □ Wish not to |                 | ot to c            | disclose $\square$                    |  |
| G. HOUSEHOLD INCOME<br>List all sources of income (Wages, TAFDC, SSI, etc.), monetary amount, and how often<br>income is received (weekly, bi-weekly, monthly, etc.) by <u>YOU</u> and all household members. |             |                        |                      |                 |                 |                    |                                       |  |
| Household Mem   | ber Name    | Income Type            |                      | Income Amount   |                 | Frequency Received |                                       |  |
|   |             |                        |                      |                 |                 |                    |                                       |  |
|   |             |                        |                      |                 |                 |                    |                                       |  |
|   |             |                        |                      |                 |                 |                    |                                       |  |
|   |             |                        |                      |                 |                 |                    |                                       |  |
|   | -           | ng account, sav        | _                    | ount, stock     | s, bonds, real  | prope              | rty) currently                        |  |
| Household Me<br>Name  | mber        | Asset Type             | Income Amount        |                 | Interest/Income |                    | Asset-Imputed Value<br>(SHA Use Only) |  |
|   |             |                        |                      |                 |                 |                    |                                       |  |
|   |             |                        |                      |                 |                 |                    |                                       |  |
|   |             |                        |                      |                 |                 |                    |                                       |  |
|   |             |                        |                      |                 |                 |                    |                                       |  |
| Number of Bedrooms (AHA use only) 1 2 3 4 5   |             |                        |                      |                 |                 |                    |                                       |  |

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| <b>G.</b> F          | Family Status: Check the statement(s) that best desc   | ribes your f     | amily:                           |
|----------------------|--|------------------|----------------------------------|
|                      | <ul> <li>a. The Head of Household or spouse is 62 years of a</li> <li>b. The Head of Household or spouse is disabled or c. The Head of Household or spouse is not 62 years</li> <li>handicapped or disabled</li> </ul> | handicapped      |                                  |
| Н. (                 | Check the statement that best describes your housir  | ng:              |                                  |
| Subs                 | standard $\square$ Without housing or about to be hor  | neless $\square$ | Standard or not known $\ \Box$   |
| ١                    | What is your monthly rent? \$  |                  |                                  |
| I. <i>i</i>          | As of January 31, 2010, were you 62 or older and red   | ceiving HUD      | rental assistance at another     |
| I                    | location?  | Yes              | No                               |
| J. <u>I</u>          | PREFERENCES: Check all that best describe your ho  | using situati    | on.                              |
| □ I have             | e not been displaced or am not at risk of displacement fro   | om my currei     | nt residence.                    |
| □ I have             | e been <u>displaced by Fire or Natural Forces</u> (fire, earthqua  | ike, flood, or   | other natural disaster).         |
| □ I have             | e been or am about to be displaced by Public Action.   |                  |                                  |
| □Ihave               | e been or am about to be <u>displaced due to Code Enforcer</u>   | <u>nent</u> .    |                                  |
| work in<br>Local res | I Resident Preference. Check off if you reside in Amesbu<br>Amesbury.<br>sident is defined as an applicant household, with any hou<br>employment is in the city of Amesbury or has been notifing.                      | usehold mem      | ber whose principal residence or |
| _                    | ULD YOU LIKE TO PROVIDE ADDITIONAL INFORMATI<br>ALIFICATION FOR A PREFERENCE:  | ON REGARE        | DING YOUR                        |
|                      |  |                  |                                  |
|                      |  |                  |                                  |

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EQUAL HOUSING

| 1. | Have you or any member of your household who will live in the unit been convident | cted of a     |              |
|----|---|---------------|--------------|
|    | misdemeanor in the last five years?*  | $\square$ Yes | $\square$ No |
|    |   |               |              |
| 2. | Have you or any member of your household who will live in the unit been convi     | cted of a     | felony       |
|    | in the last ten years?*   | ☐ Yes         | $\square$ No |
|    |   |               |              |
| 3. | Have you or any member of your household resided outside of Massachusetts?        | ☐ Yes         | □ No         |
|    | If YES, list all states of residence for each household member:                   |               |              |
|    |   |               |              |
|    |   |               |              |
| 4. | Are you or any member of your household registered or required to register as     | a sex off     | ender        |
|    | in Massachusetts or any other state?  | ☐ Yes         | $\square$ No |
|    | If YES, list the name of the persons and registration requirements (i.e. place wh | ere regis     | tration      |
|    | needs to be filed, length of time for which the registration is required.):       |               |              |
|    |   |               |              |
|    |   |               |              |
|    |   |               |              |

K. CRIMINAL RECORD: Pursuant to 804 CMR 5.05(1) SHA will obtain Criminal Offender Record

Information for all applicants and household members 17 years of age or older.

\*APPLICANTS WITH SEALED RECORDS PLEASE READ. Applicants with sealed records: You are not required to list convictions that are included in a record that has been sealed. An applicant for employment or for housing or an occupational or professional license with a sealed record on file with the commissioner of probation may answer 'no record' with respect to an inquiry herein relative to prior arrests, criminal court appearances or convictions. An applicant for employment or for housing or an occupational or professional license with a sealed record on file with the commissioner of probation may answer 'no record' to an inquiry herein relative to prior arrests or criminal court appearances. In addition, any applicant for employment may answer 'no record' with respect to any inquiry relative to prior arrests, court appearances and adjudications in all cases of delinquency or as a child in need of services which did not result in a complaint transferred to the superior court for criminal prosecution. An applicant for employment, housing or an occupational or professional license with a sealed record on file with the commissioner of probation may answer 'no record' with respect to an inquiry herein relative to prior arrests or criminal court appearances.

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## L. APPLICANT'S CERTIFICATION

I understand that this application is not an offer of housing. I understand that I will have to provide proof of all the facts before the Amesbury Housing Authority can make a final decision on my eligibility. Based on this application, I understand that I should not make any plans to move with assistance from the Amesbury Housing Authority.

I understand it is my responsibility to inform the Amesbury Housing Authority in writing of any change of address, household size, or change in circumstances as I have described them in this application. I understand I must respond promptly to all Amesbury Housing Authority inquiries, or my application may be closed.

I certify that the information provided in this application is accurate and complete to the best of my knowledge and belief. I understand that false statements or information are criminal offenses that are punishable under state and federal law. I also understand that false statements or information are grounds for rejection of this application or termination of tenancy.

## Signed under the pains and penalties of perjury:

| Applicant Signature:      | Date: |  |
|---------------------------|-------|--|
|                           |       |  |
| Spouse/Co-Head Signature: | Date: |  |
|                           |       |  |
| SHA Reviewer:             | Date: |  |

\*Warning: 18 U.S.C. 1001 provides, among other things, that whoever knowingly and willfully makes or uses a document or writing containing any false, fictitious, or fraudulent statement or entry, in any matter within the jurisdiction of any department or agency of the United States, shall be fined no more than \$10,000, imprisoned for not more than five years, or both.

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